1. M. C. A.

Five denominations have joined forces in providing evenings of a religious, recreative, and social nature to the firemen of the city, as well as afternoon shop-talks to the employes of the District street car lines, according to plans completed by Walter Gilliam, director of religious work of the Young Men's Christian Association, the organization under whose auspices the meetings are to be held.

Beginning last Wednesday evening. weekly meetings will be held in the municipal firetug stationed at Water and Seventh streets southwest. At these meetings, which are to be conducted by the Rev. Patrick Murphy, assistant rector of the Church of the Epiphany, religious topics will be discussed and lectures on travel subjects, illustrated with reflectoscope views, will be given. A program of social and educational evenings is also planned. The meetings are conducted at the request of Capt. J. Stultz, who commands the tus. With the completion of arrangements to hold these meetings, the campaign of shop-talks for the street car employes and firemen of the city is now in full meetings, which are to be conducted by the Rev. Patrick Murphy, assistant

to hold these meetings, the campaign of shop-talks for the street car employes and firemen of the city is now in full operation, according to Mr. Gilliam. "These meetings," said Mr. Gilliam today, "will be held at more than twenty different points, one meeting being given at each point weekly until June. They will include discussions of religion, talks on educational subjects, and evenings of recreation. Each type of meeting is represented in about equal proportions on the program. No collection is taken up at any meeting, the whole work being supported exclusively by Y. M. C. A. fends.

"The object of the religious meetings is in no sense to proselytize, Our only object is to induce those who attend to read the Bible and to follow Christian principles in their daily lives. If any hearer should feel the desire to join a church, we shall advise him to profess his adherence to the denomination in which he was brought up. The meet.

church, we shall advise him to profess his adherence to the denomination in which he was brought up. The meetings are open not only to the men working in the buildings where they are conducted, but also to any outsiders who might drop in. Other gatherings will likewise be held wherever a desire is shown that they be organized. These meetings, in their present form, are the outgrowth of a series of experiments extending over five years. Originating extending over five years. Originating

washington Young Men's Chrisuan Association. Normal School of Bible Study by Rev. Paul R. Hickok, pastor of the Metropolitan Presbyterian Church.

Meetings for employes of the street railways are in operation as follows:

Mondays 3 n m Fourteenth street

Mondays, 3 p. m. Fourteenth street car barn, the Rev. P. W. Jeffriez, pastor of the Mt. Pleasant Methodist Episcopal Church, leader.

Mondays, 3 p. m., Georgetown car barn, the Rev. Dr. J. C. Nicholson, pastor of the Dumbarton Methodist Episcopal Church, leader. copal Church, leader.

Tuesdays, 3:15 n. m., Eckington carbarn, the Rev. W. P. Johnston, Pastor of St. Paul's Methodist Episcopal

n. leader.
possible.

Pastor J. M. Campbell, minister of the Fifth Church, preached in Alexandria last Sabbath. Four-and-a-half street southwest, the Rev. W. J. Meeks, pastor of Gorsuch Methodist Episcopal Church, leader, Wednesdays, 2:15 p. m., car barn at Seventh street southwest, the Rev. A. W. Spooner, pastod of the Sixth Street Presbyterian Church, leader. Thursdays 12 m. Giesboro Steel plant, the Rev. Samuel Grafflin, pastor of the Anacostia Methodist Episcopal Church,

reader.

Thursdays, 2 p. m. Eleventh street car barn, the Rev. Walter F. Smith, paster of the Park Road Christian

Fridays, 2:30 p. m., navy yard, the Rev. Hinson V. Howlett, pastor of the

leader.
Sundays, 2:35 p. m., Lincoln Park carbarn, the W. A. Melvin, pastor of the First Presbyterian Church, leader.
According to the account of the series According to the annual report of Walter Gilliam, director of religious work of the Young Men's Christian As-sociation here, this community exten-sion work last year included 194 meetsion work last year included 194 meetings, with a total attendance of 1,981, among the firehouses, and 217 meetings with a total attendance of 8,537 elsewhere. Of those attending, 147 decided definitely to confess Christ and Join a church, while thousands of others who did not publicly acknowledge Jesus to be their personal Savior, were led into better ways of living as a result of these meetings. The object of the extension work is to reach men whose occupation hampers them in attending church regularly, by meeting them occupation hampers them in attend-ing church regularly, by meeting them

senting five denominations; a series of theater meetings for men in the spring. and another series of services held in Lincoln and Franklin Parks during the

The religious department of C. A. also supplies vacant pulpits on request.

In addition to its community extension work, the Y. M. C. A. also conducts a series of religious groups within its own walls, the two types of activity uniting to make the association pospulpits on request.

Y. M. C. A. Car Barn Meeting



14th Street Car Barn

meetings, in their present form, are the outgrowth of a series of experiments extending over five years. Originating here in Washington, they proved so successful that today they have spread all over the country."

The meetings for employes of the Fire Department will be held at the uniform hour of 7 o'clock as follows, according to plans now completed:

Mondays—Truck No. 3, Fourteenth and O streets northwest.

Tuesdays—Truck No. 6, Park road, between Thirteenth and Fourteenth streets northwest. tween Thirteenth and Fourteenth streets northwest.

Tuesdays—Truck No. 1. North Capitol street, between B and C streets northwest.

Wednesdays — Firetug. Water and Seventh streets southwest.

Thursdays—Engine No. 23. G street, between Twenty-first and Twenty-second. northwest.

between Twenty-first and Twenty-second, northwest.

Fridays-Truck No. 2, New Hampshire avenue and M street northwest.

Saturdays-Engine No. 1, Seventeenth and K streets northwest.

The leaders of these meetings are W. W. Tenney, J. White, Rev. Patrick Murphy, Walter Gilliam, Rev. Merritt Earl, pastor of Congress Heights Methodist Episcopal Church, and H. A. Eison. All the leaders of the engine house meetings are trained for the work in the Washington Young Men's Christian Assembly, which meets at 4 in the afternoon, is open to the Public, no collection being taken up. Edward H. Halbach, Jr., a twelve-year-sociation, Normal School of Bible Study

Adventist

The work of excavation for the foundation of the new Takoma Park Church is almost completed. The building committee is busy looking after details and plan to push the work as rapidly as

Pastor A. J. Breed, of the Memorial Church, reports excellent midweek prayer meetings. They are growing both in interest and attendance of Sunday night lectures at the Me-morial Church. He will speak next Sun-day night on "Sanctuary Cleansing In Type and Antitype" This is a continulustrations, are thrown on the screen by

Fridays, 3 p. m. Columbia car barn he Rev. P. B. Watlington, pastor of he Maryland Avenue Baptist Church, sader.

Disciples

Disciples Union of the city will hold

ing church regularly, by meeting them directly in their places of business.

The whole broad field of endeavor heads up in a central committee in the Washington Y. M. C. A., composed of H. A. Thrift, chairman; William F. Dennett, representing the Washington Railway and Electric Company's interest; Capt. J. J. Hanlon, of Engine 23, representing the District Fire Department; Andrew McNamera, representing the steel plant, and Rev. P. W. Jeffries representing the clergy. Mr. Gillman is secretary of the committee.

There will be a series of special server prosperity, where the supplies of the chief speaker at this hanguet.

There will be a series of special server prosperity. On next Sunday night Rev. George A

evening service at 11 o clock, and every evening except Saturady at 8 o clock. The Rev. John T. T. Hundley formerly of Freemason Street Christian Church of Richmond. Va., will be in charge and will preach at each service.

Scientist

Catholic

Sunday will be Cardinal's Day in Washington. His Eminence Cardinal

Very Rev. George Dougherty, D. D., vice rector of the Catholic University, will be the celebrant of the high mass which will be sung at 11 o'clock. Rev. William Martin of St. Patrick's Cathed-ral, New York, will deliver the ser-mon. The deacon of the mass will be the Rev. George Sauvage, D. D., and Rev. Eugene Burke, C. S. C., will serve as sub-deacon. His eminence will have

as sub-deacon. His eminence will have two assistant priests, Rt. Rev. Bonaventure Cerretti, secretary to the papal delegate, and Very Rev. E. A. Pace, D. D., of the Catholic University.

Both choirs will assist and render the following program: Pruper of the Mass. Sanctuary Choir; Kyrie and Gloria (Haydn 3), mixed choir and orchestra; After the Graduale, Ad Regem Pastorum (Gounod) mixed choir and orchestra; Veni Creator, Sanctuary Choir; Credo (Haydn 3), mixed choir and orchestra; Veni Creator, Sanctuary Choir; Credo (Haydn 3), mixed choir and orchestra; Veni Creator, Sanctuary Choir; Credo (Haydn 3), mixed choir and orchestra; Veni Creator, Sanctuary Choir; Credo (Haydn 3), mixed choir and orchestra; Veni Creator, Sanctuary Choir; Credo (Haydn 3), mixed choir and orchestra choire of the control of the control of the catholic choire of the control of the control of the control of the control of the catholic choire of the control of the c Credo (Haydn 3), mixed choir and or-chestra; Offertory Motet (Cranier), mixed choir and orchestra; Sanctus, mixed choir and orchestra; Santage,
Benedictus and Agnus Del (Haydn 3),
mixed choir and orchestra. After the
mass the mixed choir, assisted by the
mass the mixed choir, assisted by the
mass the mixed choir, assisted by the
Memorial United. Brethren Church,
Memorial United. Brethren Church,
Memorial United and R streets northwest. nence, at the conclusion of the recep-

Theosophy

One of the most serious of the man-Pastor J. L. McElhany, president of misconceptions which we have inherited the District of Columbia conference, announces that he will continue his series of Series o and savage persecution, instead of wha t really is, the result of a condition o ignorance that can only be dealt with ation of last Sunday's lecture. The interest in these lectures is increased by the manner of presentation. Every text of Scripture, as well as appropriate illefollowed by evil consequences he is followed by evil consequences he is careful to avoid it. He has been told that the fire of hell will burn him as the result of a certain action, but he does not really know this, and therefore when he feels the inclination to commit he act, he does so in spite of threaten ed consequences. It will be found that everyone who does wrong justifies the wrong action to himself at the time of its commission, whatever he may think about it afterwards. So it appears that "sin" as ordinarily nderstood, is a figment of the thee cal imagination. What really exists is unfortunate condition of ignorance

an unfortunate condition of ignorance which often leads to infraction of the divine law. The light from the divine wisdom will dispel this ignorance. **Hew Thought**

At the National New Thought Center Washington Loan and Trust building. the theme at the regular Wednesday

by concentration upon one desired Jeffries representing the clergy. Mr.
Giliman is secretary of the committee.
Other forms of community extension work include a monthly church service for men, conducted in the southeast section by the Y. M. C. A. under the auspices of twenty-five churches representing five denominations: a series of special services at Fifteenth street Christian cluster of health, happiness or prosperity, was illustrated by the focussing of the diffused rays of the sun by means of a lense so that fire is creation by means of a lense so that fire is creation by means of a lense so that fire is creation by means of a lense so that fire is creation by means of a lense so that fire is creation by means of a lense so that fire is creation on morning service at 11 o'clock, and every leveling except Saturady at 8 o'clock. ated. This complete concentration on "winatsoever things are pure, lovely, and of good report" has a like creative power in producing or attracting conditions of like image. It has long been conceded that thoughts of hatred, fear, jealousy, and anger, affect the body secretions, cause indigestion, age the body, and if held continually shorten life and produce chronic diseases. It is proposed by the same vital, intense concentration upon the good in all its concentration upon the good in all its concentration. Scientist

Methdoist

Bishop W. S. Lewis will speak at the Metropolitan Memorial Methodlist Gibbons will hold his annual New Year

Gibbons will hold his annual New Year

Church Sunday morning and in the

reception to the citizens of this city in

new Carroll Hail after the high mass
at St. Patrick's Church.

My Life To Live Over." The special

subject for the evening will be "Soiety-Its Fads, Fancies and Facts."

"Don't Worry," is the subject of the morning sermon by Rev. L. Morgan Chambers, at McKendree Methodist Episcopal Church, Massachusets avenue near Ninth street northwest. At the evening service Dr. Chambers will preach an evangelistic sermon on "The Hiding Place." The McKendree choir has been doubled in number during the past few weeks, and special music will be offered at all the services.

In Foundry Methodist Episcopal Church on Sunday morning, the pastor, the Rev. Dr. W. R. Wedderspoon, will on "The Christian's Reward," and in the evening the sermon will be delivered by Bishop Wilson S. Lewis, LL. D. It will be a great treat to listen to this grand orator,

Brethren

orchestra will sing "Silent Night" Memorial United Brethren Church. The Washington Secular League (Damrosch). "Joyful Song" (Cevaert). North Capitol and R streets northwest, claims the distinction of being Washand "Glory to God" (Dielman).

At 11 o'clock the procession of clergy. The president and under her efficient provides each week an address on some is growing rapidly. Miss Alrua Lord is ington's "open forum," since it not only the president, and under her efficient provides each week an address on some At 11 o'clock the procession of ciergy, choir boys and acolytes will leave the door of the rectory on Tenth street and march to the front entrapte of the church. Immediately after the mass the fine body of young men and women, the meeting tomorrow even of the subject in which any person procession will proceed to Carroll Hall. The lookout committee will have church. Immediately after the mass the procession will proceed to Carroll Half, where the cardinal will hold his reception to the citizens of Washington Rt. Rev. W. T. Russell, rector of St. Patrick's, will entertain a number of prominent citizens and the visiting prominent citizens and the visiting at the home of Mrs. McKec. 1813 the conclusion of the reversible at 2:30 p. m.

The body of young man will have committee will have committee will have charge of the subject in which any person present is at liberty to participate or to propound questions on the subject in which any person present is at liberty to participate or to propound questions on the subject to the speaker of the day, who closes the entire discussion with a rejoinder in reply to comment, questions, and the conclusion of the reversible at 2:30 p. m.

uary 15, at 2:39 p. m.

The Sunday evening services are very helpful. This is a church for our ance of one of the leagu's fundamental neighbors, and it is on Sunday even-principles—"the free search, the free ing that we meet in this beautiful tem-

Presbyterian

In New York Avenue Church the eck of prayer was observed by daily

services every afternoon at 4.45 o'clock.

Tomorrow, Sunday evening, at 8 fforts to repeal the Congressional action of last year, by which the United States postoffices were closed on Sunitary Secretary Grannus, of the Naonal Lord's Day Alliance, and others, ill speak, and special music will be

Lutheran

The annual meeting of Christ Engish Lutheran Church will take place Wednesday evening, January 15. Reports of the various church activities and of the societies will be read. The

the theme at the regular Wednesday evening meeting was Concentration. Miss Gray, who presided, gave as the keynote for the silence and the discussion the words of Isalah—"Thou will keep him in perfect peace whose mind is stayed on thee; because he trusteth in thee."

The focusing of wandering thoughts

The Georgetown Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered a lecture at Williamsport, Md., entitled, "On the Trail of Martin Lutheran Church, delivered at Williamsport, Md., enti The focusing of wandering thoughts

Washington Temple

"The Desert Shall Rejoice and Blossom as the Rose." This text over the entrance of the

Episcopal The Every Member Canvass conducted just past, was something over four hundred dollars more than the income for December last year, and the Christ

hundred dollars more than the income for December last year, and the Christmas offering was more than double. This is another tribute to the effectiveness of the duplex envelope system in parishes of this character. There seems to be no question but that this is the most effective way of securing mone for church support, as well as for general charitable purposes.

The Rev. G. F. Dudley proved himself a delightful entertainer at the meeting of the men's clubs of St. Mark's parish, on Monday evening of this week. He spoke of his experience at Oxford House, London, when the Bishop of London was in charge of the settlement work there. The members of the club were much interested in what he had to tell him, and afterward insisted that Mr. Dudley should sing some Coster songs. There was an attendance at this meeting of the club of about sixty men, a number of men joined this newly organized club, and a most enthusiastic meeting was held. There is every prospect that this organization will prove of value not only to the parish, but to the community, as an opportunity for free discussion on various subjects will be afforded, and it is hoped the club may be a center of civic life. Certainly if the numbers increase as they have at the past two meetings, the organization will be a very strong and effective one.

The rector of St. Mark's is to give a series of addresses on Sunday evening on the subject of "Our Bounden Dutles." The first was on the duty of "Public Worship." Some of the other subjects of the series will be the duty of "Public Worship." Some of the other subjects of the series will be the duty of "Public Worship." Some of the other subjects of the series will be the duty of "Public Prayer;" the duty of "Public Prayer;" the duty of "Church Membership."

subjects of the series will be the duty of "Public Prayer;" the duty of "Public Penitence," and the duty of "Church Membership."

The Sunday evening congregations have largely increased during the last year, and a large number of men are now coming out on Sunday nights. The rector has introduced a question box, and questions which are placed in the box are answered before the address at the evening service.

St. Andrew's Church, Fourteenth and Corcoran streets, inaugurated last Sunday the Duplex System of Envelopes, by which the members are giving towards the support of the parish and towards missions each Sunday. The indications are that this plan will prove a larger success than any that has ever been operated in this parish. will that has ever been operated in this parish.

St. Andrews has heavy financial burdens, on account of a large debt and this enthusiastic response to a plan that involves regular giving to missions is an evidence of the fact that the right kind of spirit and the right kind of faith prevails in the parish.

Arrangements have been made by the Young Peoples Society of St. Stephen's Church to give an oyster supper next Thursday evening from 5 to 8 o'clock. It will be in the parish hall, adjoining the church in Fourteenth street near Columbia road.

Secular League

The Washington Secular League principles—"the free search, the free publicity, the free criticism, and the free action of opinion"—and has obtained during the entire history of the organization. If not the only one, the league is one of the very few organizations in Washington in whose public meetings this practice obtains, and where members of the audience have a chance to speak their minds and comment on the views presented in the "sermon." Although standing for definite principles, the league presents Tomorrow, Sunday evening, at a color of clock, at the New York Avenue of the clock of the postal clerks and in the interest of the postal clerks and others protesting against the vigorous of the color of the individual and society its public meetings are and society. Its public meetings are held every Sunday afternoon at 2 p. m at Pythian Temple, 1012 Ninth street northwest, and every one is welcome. At the next meeting, Sunday, January 12, an address on "Secularism and Theology" will be delivered by the league's secretary, John D. Bradley, and the relation and attitude of secularism toward Christian and other theology will be defined and discussed.

Colored Churches

committee in charge of the arrange-tients consists of Messrs, George Her-furth, Charles Schulz, and Charles G. League of Metropolitan A. M. Church, eighteen members of Under the direction of the president of the Allen Christian Endeavor league visited the Home for the Aged Tuesday night of this week, the Rev. Luther H. Waring, Ph. D., pastor of the Georgetown Lutheran Church, dedevotions. Webster Elkins, pianist.
Not one of the inmates, 283 in number, white and colored, was forgotten when the committee distributed the packages of sugar, apples, oranges, candy, crackers, and tobacco.

The superintendent, manager, and lady assistants at the home were most gracious, extending every cour-tesy possible. The home is comfort-able and surely answers in a most emphatic way the query "Am I

Arrangements have been made to hold a union revival meeting tomor-row at 3:30 p. m. in the Cosmopolitan Baptist Church in N street northwest,

Baptist

At the Grace Baptist Church Sunday at St. Mark's parish this fall has proven night, Pastor F. W. Johnson will preach a success, now that the results of the on "The Millenium." At the business canvass can be seen, in the amount of meeting of this church Wednesday money which is brought in through the duplex envelopes, which it was the object of the canvass to introduce in the congregation. The income for all purposes for the month of December over form the congregation.

Gypsy Smith's story to be related by his son, Albany R. Smith, at the First Baptist Church.

lett, is preaching a series of Sunday morning sermons on the general subject: "A Man and His Religion." Tomorrow's sermon will be the second in
the series, upon the theme: "Man in
Modern Affairs." The evening service
will have the usual informal order: a
bright song service, and a short sermon
on the theme: "A Little Further."
A great increase in the attendance at
the mid-week service has been noted at
the Second Church. The gathering of
teachers and officers of the Bible school
in conference for the Sunday's session is
now held before the mid-week service,
at 7:30, instead of afterward. The
change permits a return to the custom
of having a social hour follow the service. The lecture room of the church
was well filled on Thursday evening. morning sermons on the general sub-

Dr. Barber, President Taft's physician and physical director, gave an interesting talk on the "Gospel of Health" to over 100 men of the Pinkham Bible Class of Immanuel Baptist Church on Tuesday night.

The talk was along the line of perfect health by physical exercise, and the men were assured they could live to be 100 years old by properly taking care of themselves. It is said that Dr. Barber himself has not known a sick day in ten years.

day in ten years.
A lunch was served after the talk.

CHURCH NOTICES

FIRST CHURCH OF CHRIST. SCIENTIST Columbia Road, Euclid and Champiain Sts. Services: Sunday, 11 a. m. and 5 p. m. Subject, "Sacrament." Sunday School II a.m. Wednesday evening meeting, 5 p. m. Public cordially invited. Reading room 601 Colorado

New Thought. PRACTICAL CHRISTIANITY" - Services

Sundays 3 p. m., 405, The Cecil, 15th and Mrs. Day, Mrs. Colby. All welcome. --NATIONAL NEW THOUGHT MISS EMMA GRAY and DR. GEORGE

RICKER (practitioners for twenty-five years) receive patients week days. Meetngs, daily at noon. Wednesdays at 8 p. m Children, Saturdays, 10:30 a. m. Loan and Trust Bldg., Public invited. Secular League.

THE SECULAR LEAGUE—"Secularism and Theology," address by Mr. John D. Bradley, at 2 p. m., Fythian Temple, 1812 9th st. N. W. Seals free.

Salvation Army.

PENTECOSTAL-D st. N.W., bet. 3d and 4th. H. B. HOSLEY, Pastor. Services: II and 7:30, Sundays. Tuesdays and Thursdays, 7:30 p. m.

SALVATION ARMY.

Soo PA. AVE. N. W.
Indoor Camp Meeting for one week, 8 p.m.
Speakers, Sat., Sun. and Mon., Ad). Brazier and Ad). I. Hiatt; Toes, Rev. E. V.
Regester; Wed., Major Geo, Iving; Thurs.,
; Friday, Mrs. Thede Hail Luttrill; Sat.,
Sun., Mon., Major Mrs. Escott. Y. W. C. A.

Y. W. C. A., 936 F St. N. W. Vesper Services, 4.30 p. m. Speaker, Miss Alice Holmes, Subject, "GOD'S NEED OF US." Soloist, Mrs. E. H. Brockway.

Christadelphian. WASHINGTON ECCLESIA, Naval Lodge Hall, 230 Pa. ave. S. E.-Sun., 11:30 a. m.

VERMONT AVE. CHRISTIAN,

EARLE WILFIZEY, LL D. Pasto Preaching at 11 a. m. by the paster and at 7:30 p. m. by Dr. A. McLean, president Foreign Christian Missionary Society, Sunday school, 9:30 a. m. Christian Endeavor ISTH STREET CHRISTIAN CHURCH, Bith and D Streets S. E.

Rev. CLIFTON S. EHLERS, Pastor.
v. John T. T. Hundley, of Va., will preach
unday 11 a. m. and every night at 8 for

Methodist Episcopal South. MOUNT VERNON PLACE 9TH AND K STS. N. W.

REV. E. V. REGISTER, PASTOR reaching services: 11 a. m. and 3 p. r Sunday school, 9:39 a. m. Epworth League, 7:00 p. m. Prayer Meeting, Thursday, 8 p. m United Brethren.

UNITED BRETHREN CHURCH. N. CAPITOL AND R STS. N. W. Sunday school, 9:20 a. m., Preaching 11 a. m. and 7:20 p. CHAS. E. FULTZ. Pastor The People's Church.

MEMORIAL

643 LOUISIANA AVENUE N. W.-Near cor 7th.—Services every Sunday night at 7 Rev. G. J. S. HUNNICUTT, Paster.

Hall Mission. HALL MISSION, 623 LA. AVE. N. W. Evangeliatic service for the promotion of Scriptural holiness every Sunday at 2:30 p. m. P. HALL LUTTRELL, Paster.

CHURCH NOTICES

Presbyterian. CHURCH OF THE COVENANT.

CHURCH OF THE COVENANT.

Conn. Ave., N and 18th Sts.
CHARLES WOOD, Minister.
BERNARD G. BRASKAMP, Minister's Asst.
HARRY BAREMORE ANGUS,
Minister of Peck Chapel.
Il a. m.—Sermon by the minister.
Musical service, led by double sexist, from
3:30 to 4 o'clock.
4 p. m.—Sermon by the minister. Subject.
'Individual Accountability."
3 p. m.—Sermon by the minister. Subject.
'Individual Accountability."
5 ye.—Sermon by the minister. Subject.
'Life's Contrasty-Life's Frithres."
Evening chorus choir of 160 voices. Mr.
Sydney Lloyd Wrightson, director.
Sunday school at 3:5 a. m.
Christian Endeavor meeting at 6:45 p. m.
Thursday evening at 8 midweek service.
FIRST, "The Stranger's Sabbath Home."
John Marshail Place nw. Dossid C. MeLeod, Minister. 2:30 a. m., Sunday school
and adult Bible classes, Il a. m., divine
worahip and sermon. 7:55 p. m., Madame
Mountford, of Jerusiem; subject, "The
Childhood and Young Manhood of Jesus."

ECKINGTON PRESBYTERIAN

NORTH CAP., FLA. AVE. AND Q ST. Rev. HENRY E. BRUNDAGE, D.D., Minister. Preaching at II a. m. by Rev. George S. Duncan, Ph. D., "THE JOY OF THE CHRISTIAN RELIGION." 7:30 p. m., by Rev. Herbert Rex Johnson "WHAT THE WORLD MOST NEEDS."

Congregational FIRST CONGREGATIONAL CHURCH

COR 18TH & G STS. N. W.

Rev. SAMUEL H. WOODROW, D.D., Paster
Rev. Lewis E. Purdum, Assistant Paster.
11 a. m., public wership with sermon by
the assistant paster. Subject, "CONFORMITY AND TRANSFORMITY." Music by
the quartet and chorus choir, 9:30 a. m.,
Sunday School. 6:45 p. m., Y. P. S. C. E.
8 p. m., Evening Service with sermon by
the assistant pastor. Subject, "ON THE
RACE TRACK."

PLYMOUTH CONGREGATIONAL CHURCH 17TH AND P STREET N. W.
REV. A. C. GARNER, Pastor.
m., preaching by Evangelist C.
8 p. m., sermon by the pastor. A.
r. to the Ladies' Auxiliary to
rs' Association. Special music by

Lutheran. CHRIST LUTHERAN CHURCH NEW JERSEY AVE., NEAR M ST. REV. J. FREDERIC WENCHEL, Paster WELCOME, EVERYBODY.

COLUMBIA HEIGHTS, 765 Park road-C. H. Butler, Pastor. Services conducted by pastor at 11 and 7:20. Sunday School. 250 a. m.

Baptist ALBANY SMITH,

GYPSY SIMTH, FIRST BAPTIST CHURCH, SUNDAY, JANUARY 12, 1913. SINGING EVANGELIST

"From Gypsy Tent to Pulpit" Monday Evening at 8 o'clock Silver Offering at the Door

IMMANUEL BAPTIST

CHURCH 16TH ST. AND COLUMBIA ROAD.

Rev. Hermon Spencer Pinkham, Pastor. Sermon at 11 a. m., "A Pseuliar People. Sermon at 8 p. m., "Throwing Stones." BAPTISM. GRACE RAPTIST, 9TH AND D S. R .-

E. Hez Swem's 2nd sermon: "New and Startling Sensations in Washington." S p. m. Swem's songs sung. 11 a. m. "Like the new-born." Centennial Bapt. Ch., 8th and Eye sts. N. E.

Baptist (Colored) STRANGERS' HOME SHILOH BAPTIST CHURCH. SHILOH BAPTIST CHURCH,
L. ST. BET. 18TH AND 11TH STS. N. W.
Rev. J. MILITON WALDRON, D.D., Pastor.
11 a. m., "The Power of Right Ideals." 7:20
p. m., special sermon and installation of efficers. Special music by a vested choir. A
comfortable, and attractive auditorium. All
scats free. A hearty welcome to all-especially strangers.

COSMOPOLITAN-N at. N. W., near 9th.
1:20 p. m., Union Revival Meeting, addresses by Pastor SIMON F. DREW, D. D.
Dr. G. L. TALIAFERRO, of Philadelphia,
and several local pastors. 7:20 p. m., Preaching. 9:00 p. m., Baptisms.

Evangelical Christian Science.

EVANGELICAL. CHRISTIAN SCIENCE CHURCH. Service, Sunday morning at 11 o'clock, at Rauscher's, cor. Connecticut ave. and L st. N. W. Subject of lecture by BISHOP OLIVER C. SABIN. "Practical Religion." Hall commodious, surroundings elegant, seats free; all invited.

Spiritualist. FIRST SPIRITUALIST CHURCH, Pythian Temple, 1012 9th st. N. W., first floor, 7:30 p. m. Lecture by Rev. George W. Kates, on "Hitch Your Wagon to a Star." Messages by Mrs. Kates. All invited. Spiritualism.

HOLY SPIRITUAL CHURCH meets 2d floor Sunday evening, 7:30, Pythian Temple, 1013 9th st. N. W. Subject, "The Spirit Bade Me by Madaline Curtin. Spiritual message o follow, by Alfred Terry. Theosophy.

THE WASHINGTON LODGE. THEOSOPHICAL SOCIETY.

The Germania, Third and B sts. S. E. Sunday, 8 o'clock p. m., subject, "Theoso-phy in its Practical Application to Church Law, Politics, and Social Service." All in-

vited. Thomas Paine's Age of Reason," Lecture Sunday, 419 Corcoran building, 7:45 p. m., Hon. E. V. Broodshire. Public cordially vited. Free study class Wednesday at 8

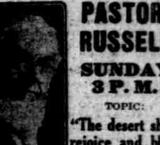
Seventh Day Adventists. MEMORIAL S. D. A. CHURCH, 120 12TH ST N W.
SUNDAY EVENING, JAN. 12, 7:45 p. m.
"SANCTUARY CLEANSING IN TYPE
AND ANTITYPE."
Stereopticon Blustrations. All Welcome.

Washington Temple Congregation. WASHINGTON TEMPLE CONGREGATION. WASHINGTON TEMPLE CONGREGATION.
Free Bible lectures on topics of the hour
every Sunday at 3 p. m., in New Masonic
Temple, New York are, and 12th at. Pastor
Charles T. Russell will preach tomorrow.
Subject. "The Desert Shall Rejelce and Blossom As the Rose." No collection. Esoterism.

ORIENTAL ESOTERIC SOCIETY Lectures and clauses in the philosophy of true living. Active and corresponding mem true living. Active and corresponding mem-bership. Open to inquirers daily from 10 un-til 5 o'clock. Library and reading room. CHURCH NOTICES

SHINGTON TEMPLE CONGREGATION

Regular Sunday Afternoon Discourses



PASTOR RUSSELL SUNDAY

"The desert shall ejoice and blos-SIOR RUSSELD som as the rose." Inis remarkable scriptural text is the center one on the Washington Union Station.

Seats Free No Collection Episcopal.

WASHINGTON CATHEDRAL.

Holy Communion 1.30 a. m.
Morning Prayer and Address 10.00 a. m.
Hely Communion and Sermon.
Preacher, Rey. Paca Kennedy, of
the Theological Seminary of
Virginia 11.00 a. m.
Choral Evensong and Sermon.
Preacher, Canon Blake, rector of
Christ Church, Georgetown ... 4.90 p. m.
Seventh organ recital by the Cathedral
organist after choral evensong.

CHRIST CHURCH,

CORRIST CHURCH,
Corner Sist and O sis N. W.
Rev. James H. W. Biake, Rector.
7:30 a. m.—Hely Communion.
9:20 a. m.—Sunday School.
10:00 a. m.—Missionary raily of Sunday Schools in Georgetown. Address by Rev. D. W. Curran.
11:00 a. m.—Anniversary service and sermon by rector.
8:00 p. m.—Evening choir and special cantata by Dudley Buck, entitled "The Coming of the King." hy large vested choir.

CHURCH OF THE EPIPHANY, G STREET, NEAR 14TH.

RECTOR,

Rev. Randolph Harrison McKim, D. D.,
HOLD COMMUNION 8 A. M.
Other Services: Il a. m.; 4 p. m.; 8 p. gl.
The Rt. Rev. Nathaniel Seymour
Thomas, D. D. Bishop of Wyoming,
will preach at Il a. m.
The Rector will preach at 8 p. m.;
Subject, "Christianity Tested By the
Teaching of Christ."

ST. JOHN'S CHURCH REV. ROLAND COTTON SMITH, D. D. REV. EDWARD SLATER DUNLAP, A. M. 8 a. m.—Holy Communion.

Il a. m.—Morning Prayer and Sermon by the Rt. Rev. William Boyd Carpenter. Bishop of Ripon.

4:15 p. m.—Choral Evensong and Sermon

ST. PAUL'S

ZRD ST. AND WASHINGTON CIRCLE.
REV. ROBERT TALBOT, Rector.
7:30 and 10:00—Holy Communico.
11:00—Marins and sermon.
8:00—Evensong and sermon.
The Bishop of Bethlehem, the Rt. Rav.
Ethelbert Talbot, D. D., will preach morning and evening. Seats are free. St. JOHN'S CHURCH.

O ST., BET. END AND ERD. Rev. FRED'K B. HOWDEN, Rect SERVICES TOMORROW: 7:25 a. m.—Holy Communion.
11:30 a. m.—Morning Prayer and Sermon.
8:00 p. m.—Evening Prayer and Sermon.
SPECIAL PREACHERS:
Rev. D. W. CURRAN, at 11:30 a. m.
Choral Evenang, and Sermon by Rev.
WM. R. BUSRBY, at 8 p. m.

St.Mark's Church REV. C. R. STETSON, RECTOR. SERVICES, 7:30, 11, AND 8.

ST. ANDREW'S CHURCH. 14TH AND CORCORAN STS. N. W. REV. J. J. DIMON, Rector. 8:00-Holy Communion, 3:30-Sunday School, 11:00-Morning Service and Sermon, 8:00-Evening Service and Sermon,

THE NATIVITY, 14th and A S. E., 7:20, 11, S. 9:15, Sunday school; 9:50, children's service. The Resurrection, 15th and G N. E., 3:30, 4, 7:30. Two confirmation classes now EPIPHANY CHAPEL, 12th and C sts. S. W. Rev. Charles F. Edwards, vicar. Services: Sundays, 11 a, m., 5 p. m.; Wednesdays, 5

Methodist Protestant.

Methodist Protestant.

FIRST.

REV. W. A. MELVIN. PASTOR.

11 a. m., 5 p. m. S. S., 9:20. C. E., 7.

N. C. AVE., Sth and N. C. Av. S. Z.

REV. N. O. GIBSON, PASTOR.

11 a. m., 8 p. m. S. S., 9:20. C. E., 7.

RI. S. M. C. E., 7.

II. a. m., 8 p. m. S. S., 9:20. C. E., 7.

MT. TABOR.

Eth and Wis. Ave. N. W.

REV. E. L. BEAUCHAMP. PASTOR.

11 a. m., 5 p. m. S. S., 9:20. C. E., 7.

PARK ROAD.

REV. G. M. CLAYTON, PASTOR.

11 a. m., 3 p. m. S. S., 9:20. C. E., 7.

CONGRESS ST., 1223 flat St. N. W.

REV. E. D. STONE, PASTOR.

11 a. m., 5 p. m. S. S., 9:20. C. E., 7.

CONGRESS ST., 1223 flat St. N. W.

REV. E. D. STONE, PASTOR.

11 a. m., 5 p. m. S. S., 9:20. C. E., 7.

Methodist Episcopal. McKENDREE METHODIST EPISCOPAL MASS, AVE., NEAR 5TH ST. N. W. L. MORGAN CHAMBERS, Minister, Il a. m.-"DON'T WORRY."

8 p. m.-"THE HIDING PLACE."

Sunday School, 3:30 a. m. Epworth League, 7 p. m. SEATS FREE. METROPOLITAN MEMORIAL METHODIST CHURCH,

Corner of John Marshall place and C st. N. W. James Shera Montgomery, minister. Morning service at II o'clock with sermon by Bishop W. S. Lewis. Epworth League devotional service at 6:45. At 8 o'clock lyr. Montgomery will give the second sermon in the series "if I Had My Life To Live Over." The special subject for Sunday evening is "Society-lis Fads, Fancies and Facia." Free secuts to the public.

ats to the public. WAUGH, 2rd and A S. E. A. H. THOMPSON, Paster 7:30, "Are You Ready?"
Revival Singing.